



Good Friday, April 15, 2022
Peace Lutheran Church of Plymouth
Jesus, the Passover Lamb

We gather in silence.

PRAYER OF THE DAY

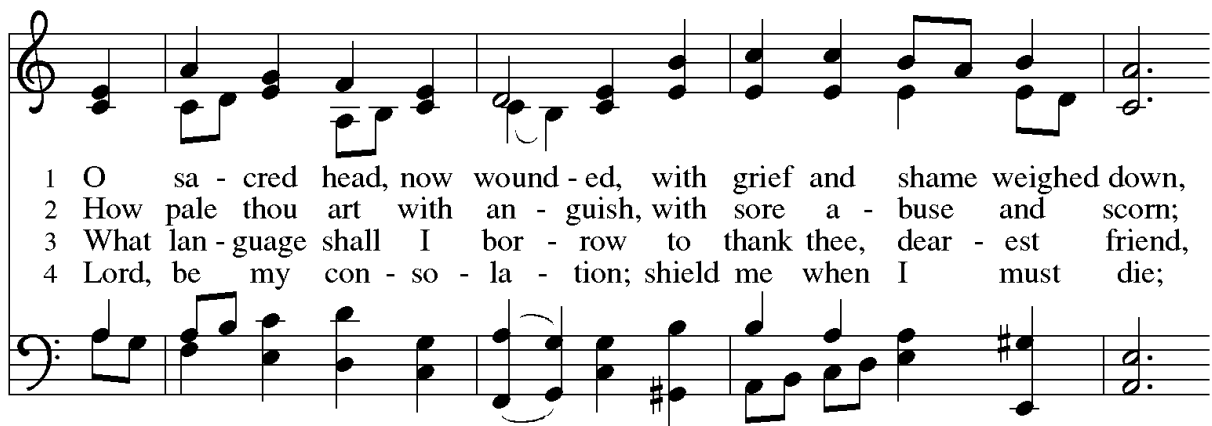
ONE: Jesus Christ, Lamb of God, we give thanks for the amazing love you showed in your death and burial. Forgive and strengthen us so that we can rise with you, restored by your grace.

MANY: AMEN

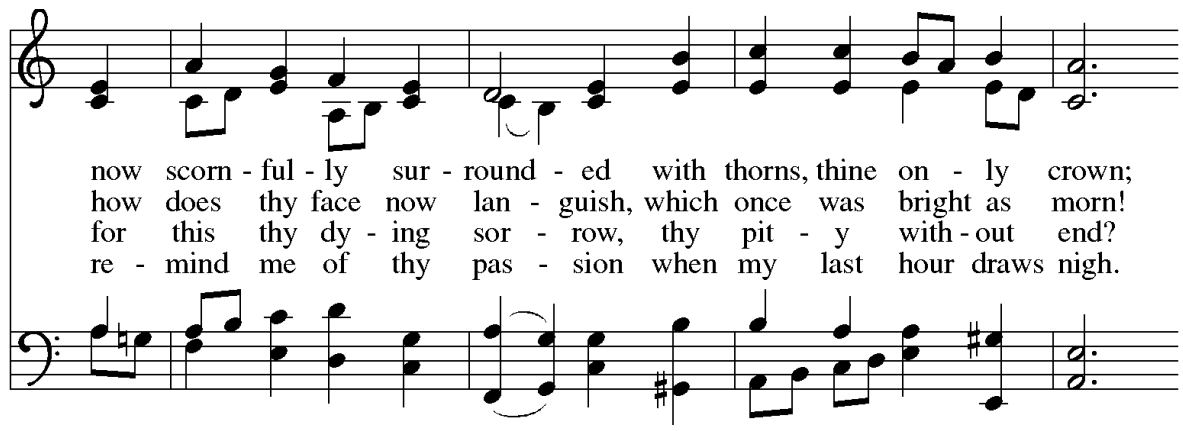
+HYMN

O Sacred Head, Now Wounded

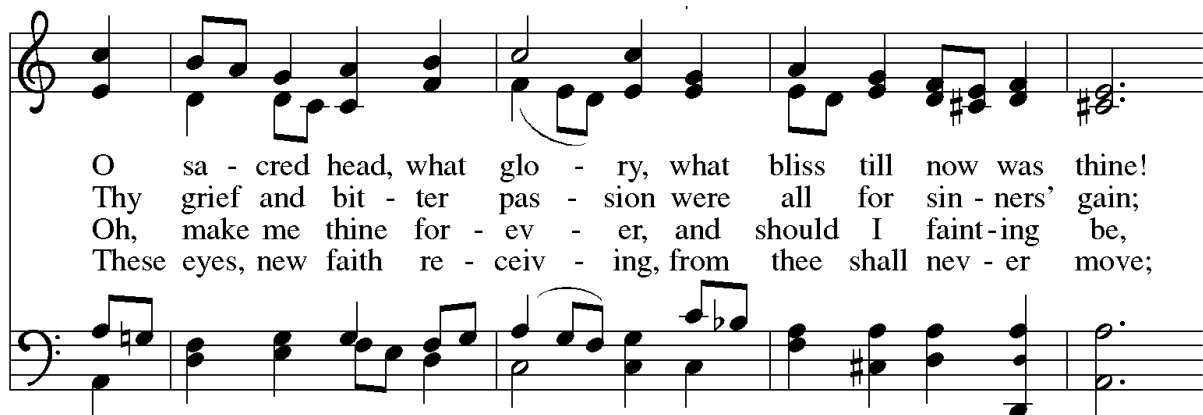
ELW 351



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

(cont'd)



Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - ges - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

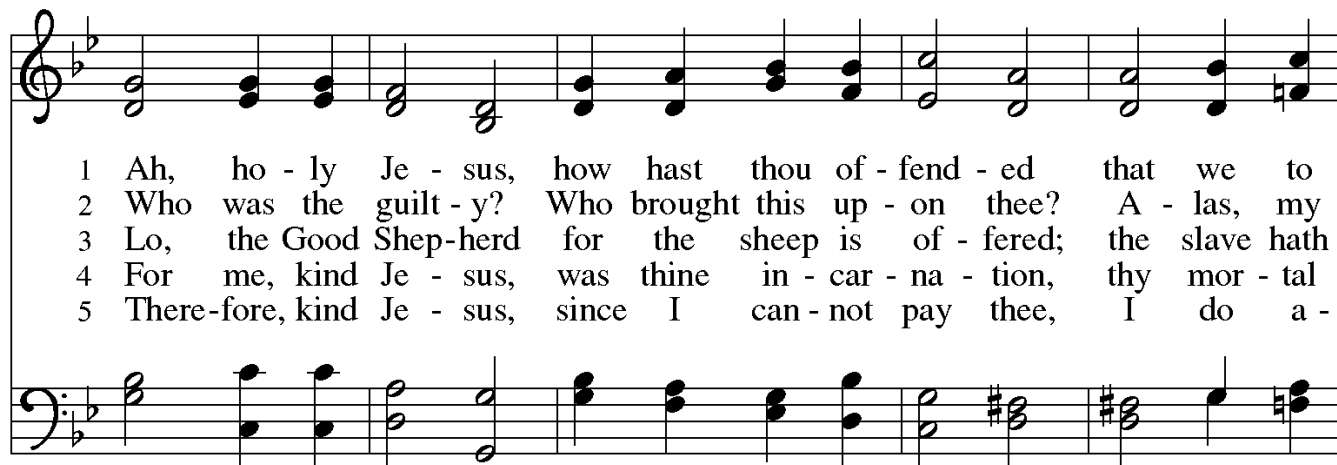
28 Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. **29** So Pilate went out to them and said, "What accusation do you bring against this man?" **30** They answered, "If this man were not a criminal, we would not have handed him over to you." **31** Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." **32** (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

33 Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" **34** Jesus answered, "Do you ask this on your own, or did others tell you about me?" **35** Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" **36** Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." **37** Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." **38** Pilate asked him, "What is truth?"

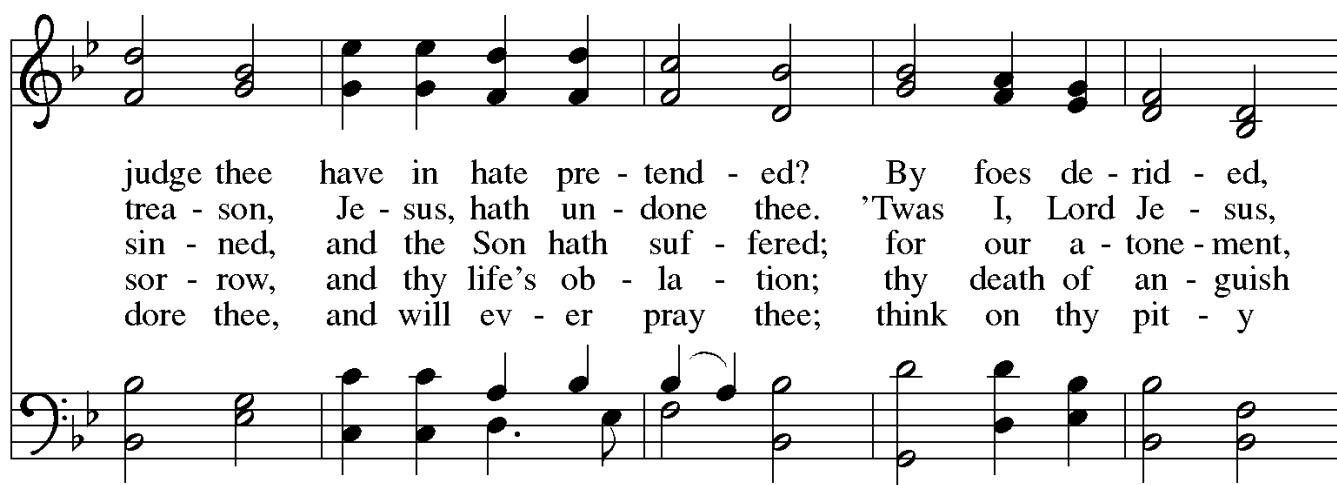
After he had said this, he went out to the Jews again and told them, "I find no case against him. **39** But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" **40** They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit. **19** Then Pilate took Jesus and had him flogged. **2** And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. **3** They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. **4** Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." **5** So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" **6** When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." **7** The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

8 Now when Pilate heard this, he was more afraid than ever. **9** He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. **10** Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" **11** Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." **12** From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

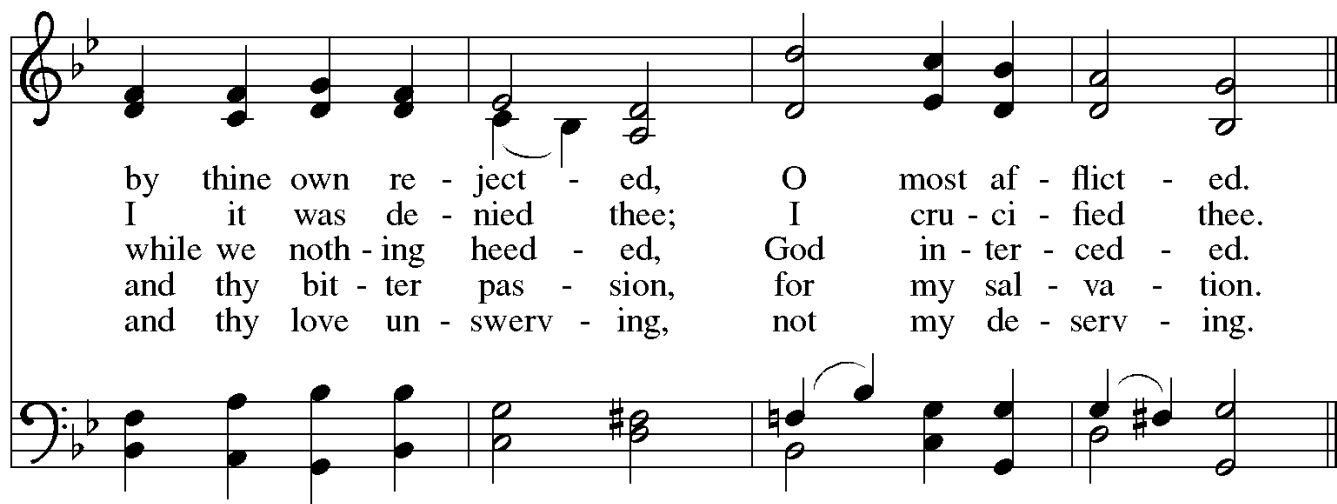
13 When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew גִּבְּתָתָא Gabbatha. **14** Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" **15** They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." **16** Then he handed him over to them to be crucified. So they took Jesus;



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while we noth - ing heed - ed, God in - ter - ced - ed.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

SCRIPTURE

John 19:17-25

17 and carrying the cross by himself, Jesus went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. **18** There they crucified him, and with him two others, one on either side, with Jesus between them. **19** Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." **20** Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. **21** Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" **22** Pilate answered, "What I have written I have written." **23** When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. **24** So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,
and for my clothing they cast lots."

25 And that is what the soldiers did.

ANTHEM

Deep Were His Wounds

arr. Leland Sateren

SCRIPTURE

John 19:25-37

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. **26** When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." **27** Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

28 After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." **29** A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. **30** When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

31 Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. **32** Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. **33** But when they came to Jesus and saw that he was already dead, they did not break his legs. **34** Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. **35** (He who saw this has testified so that you also may believe. His testimony is true, and he knows^[a] that he tells the truth.) **36** These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." **37** And again another passage of scripture says, "They will look on the one whom they have pierced."



1 A - las! And did my Sav - ior bleed, and did my sov-'reign die?
 2 Was it for sins that I had done he groaned up - on the tree?
 3 Well might the sun in dark - ness hide and shut its glo - ries in
 4 Thus might I hide my blush - ing face while his dear cross ap - pears,
 5 But tears of grief can - not re - pay the debt of love I owe;

Would he de - vote that sa - cred head for sin - ners such as I?
 A - maz - ing pit - y, grace un-known, and love be - yond de - gree!
 when God, the might - y mak - er, died for his own crea - tures' sin.
 dis - solve my heart in thank - ful - ness, and melt my eyes to tears.
 here, Lord, I give my-self a - way: 'tis all that I can do.

SCRIPTURE

John 19:38-42

38 After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. **39** Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. **40** They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. **41** Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. **42** And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

HOMILY

Rev. Paul Lutter

1) Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

2) Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

3) Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?

4) Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when the sun refused to shine?

5) Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

PRAYER JESUS TAUGHT US

ONE: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**MANY: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who win against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. AMEN**

RECESSION THE OF THE CROSS

We depart in silence.

Acknowledgements:

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