



March 13, 2022
The Second Sunday of Lent
Peace Lutheran Church of Plymouth
Jesus Washes Feet

GATHER

PRELUDE

Lenten Suite

Paul Tate

+CONFESSION & FORGIVENESS

ONE: In the name of the Father,
and of the ☩ Son,
and of the Holy Spirit.

MANY: AMEN

ONE: Let us pray. God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

MANY: AMEN

ONE: Let us confess our sin in the presence of God and of one another.

silence for reflection

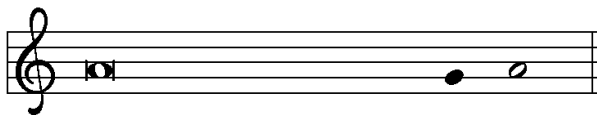
ONE: Most merciful God,

MANY: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. AMEN

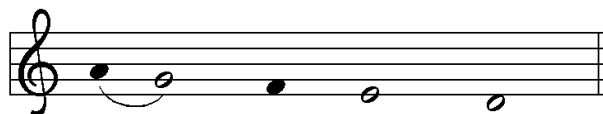
ONE: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

MANY: AMEN

+KYRIE



ONE: In peace, let us pray to the Lord.



MANY: Lord, have mer - cy.

ONE:



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



MANY: Lord, have mer - cy.



ONE: For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



MANY: Lord, have mer - cy.

[illegible]

All

Single staff musical notation in G major (one sharp) and 2/4 time. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half).

3



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

+PRAYER OF THE DAY

ONE: Let us pray. Holy Lord God, Jesus washed the disciples' feet as a sign of service and compassion. Show us how to live and love in service and with compassion, for the sake of all your children.

MANY: AMEN

WORD

SCRIPTURE

John 13:1-17

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

ONE: Holy wisdom, holy word.

MANY: Thanks be to God.

SERMON

Rev. Jon Yarger



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

daughter of Kristina and Adam Burrack
sponsors Danielle Niedermaier and Toni Schwarz

Anyone who wishes to see better is invited to move closer to the font.

ONE: God's love is a gift that is freely given to us. Jesus' love is always moving towards us. In this sacrament of baptism we are claimed by God's amazing grace, love and salvation. Through our baptism, God calls us into the world for the thriving of our neighbor... that's vocation. Vocation is what it means to live our faith in all areas of our life. By water and the Word, God delivers us from sin and death and raises us to a life of meaning in Jesus Christ. We are anointed with the gift of the Holy Spirit, and we are part of God's mission.

Called by the Holy Spirit, trusting in the love of God, do you desire to have Rebecca baptized?

SPONSORS & PARENTS: Yes, with God's help.

ONE: When you bring Rebecca to receive the gift of baptism, you are entrusted with responsibilities: to live with your child among God's faithful people, bring your child to the word of God and the holy supper, teach your child the Prayer Jesus Taught Us, the Creed, and the Ten Commandments, place in your child's hands the holy scriptures, and nurture your child in faith and prayer, so that they may learn to trust God, proclaim Christ through their vocations, care for others and the world God made, and work for justice and peace. Do you promise to empower Rebecca to grow in the Christian faith and life?

SPONSORS & PARENTS: Yes, with God's help.

ONE: People of Peace, do you promise to support Rebecca and her family in faith and life?

MANY: Yes, with God's help.

Please stand as you are able.

ONE: Do you renounce the devil and all the forces that defy God?

MANY: I renounce them.

ONE: Do you renounce the powers of this world that rebel against God?

MANY: I renounce them.

ONE: Do you renounce the ways of sin that draw you from God?

MANY: I renounce them.

ONE: Do you believe in God the Father?

MANY: I believe in God, the Father almighty, creator of heaven and earth.

ONE: Do you believe in Jesus Christ, the Son of God?

MANY: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; who descended to the dead. On the third day Christ rose again; Christ ascended into heaven, and is seated at the right hand of the Father. Christ will come to judge the living and the dead.

ONE: Do you believe in God the Holy Spirit?

MANY: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Please be seated.

ONE: Rebecca, I baptize you in the name of the Father, Son, and Holy Spirit. Amen.

ONE: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons the joy and abundance of life that surrounds us now and into eternity. Sustain Rebecca with the gift of your Holy Spirit: the Spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

ALL: AMEN

ONE: Rebecca, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

ONE: Let your light so shine before others that they may see your good works and glorify our God in heaven.

ONE: Let us welcome the newly baptized:

MANY: We welcome you into the body of Christ and into the mission we share. Join us in giving praise to God for grace and our vocation in God's world.

AMEN

SONG

Welcome, Child of God

words by Anne Ylvisaker



+PRAYERS OF THE PEOPLE

ONE: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Silence

ONE: Holy God, out of your great love for the world, your Word became flesh to live among us and to reconcile us to you and to one another. Rekindle among us the gift of your Spirit so that we seek to live in unity with all people, breaking down the walls that divide, ending the hostility among us, and proclaiming peace to those who are near and to those who are far away. Lord in your mercy,

MANY: hear our prayer.

ONE: Mysterious God, whose imagination and desire embrace all: We seek to discern you in the interplay of forces, in the order and the chaos of the universe, and in the complexities of every living system. Give us grace to honor your goodness in what we know and in what we do not know, in the world's harmonies and turbulence, and in its promise and change. Lord in your mercy,

MANY: hear our prayer.

ONE: Mighty and merciful God, lover of justice and equity, you call us to support the weak, to help those who suffer, and to honor all people. By the power of your Holy Spirit, make us advocates for your justice and instruments of your peace, so that all may be reconciled in your beloved community. Lord in your mercy,
MANY: hear our prayer.

ONE: Compassionate God, your Son brought healing and wholeness to people stricken with disease, death, and demons that destroyed the joys of life. Look with favor on all who struggle with illness and those who love them. Grant them your strength to cope with the difficulties of each day. We name before you, aloud and in our hearts, those we know who are in need of your healing comfort ...

ONE: Into your hands, O God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

MANY: AMEN

+SHARING OF CHRIST'S PEACE

ONE: The peace of Christ be with you all.

MANY: And also with you.

ONE: Let us share a sign of God's peace with one another.

MEAL

OFFERING

Between the Times

Ray Makeever

+OFFERTORY PRAYER

ELW p. 64

ONE: Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Savior.

MANY: AMEN

+PRAYER JESUS TAUGHT US

ONE: Gathered into one by the Holy Spirit, let us pray as Jesus taught us,

**MANY: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. AMEN

1. Blest be the tie that binds our hearts in Chris-tian love
 2. Be-fore our Fa-ther's throne we pour our ar-dent prayers
 3. We share our mu-tual woes, our mu-tual bur-dens bear,
 4. From so-rrrow, toil, and pain, and sin we shall be free;

the u-ni-ty of heart and mind is like to that a-bove.
 our fears, our hopes, our aims are one, our com-forts and our cares.
 and of-ten for each o-ther flows the sym-pa-thi-zing tear.
 and per-fect love and friend-ship reign through all e-ter-ni-ty.

+BENEDICTION

ONE: Let us pray together the Prayer of Good Courage.

MANY: O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown.

Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord.

AMEN

+DISMISSAL

ONE: Go in peace, serve the Lord.

MANY: Thanks be to God.

POSTLUDE

Machs mit mir, Gott, nach deiner Gut

Johann Gottfried Walther

Acknowledgements:

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ELW Setting 4

Kyrie, Glory to God, Holy, Lamb of God

Text setting and music by Ronald A. Nelson,
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Serving today:

Preacher

Baptizer

Organist & Pianist

Cantors

Lector

Usher

Greeter

Counters

Zoom & Livestream Coordinators

Rev. Jon Yarger

Rev. John Strommen

Anne Phillips

Nick Bonow, Stefanie Fiser Kleven

Deb Weir

Terry Geffre

Randy and Lana Berg

Terry Geffre and Jean Swanson

Roger Birnbaum, Steve Johnson, Stefanie Fiser Kleven,
Peter Leppa, Scott Rusten, Bob Samuelson & Jason Tofteland



ANNOUNCEMENTS

WEEK OF MARCH 13, 2022

TODAY

9am worship with the Sacrament of Holy Baptism
Second Sunday of Lent
Jesus Washes Feet
John 13:1-17

Families are encouraged to have their children in worship, but the nursery is available if needed. It will be open but not staffed; please plan to supervise your own children inside.

Welcome to Pastor Jon Yarger who is our guest preacher today.

Welcome to Pastor John Strommen who is baptizing Rebecca Burrack today.

Please note that the mask policy within the Peace building is now: Mask recommended but not required.

LENTEN BOOK STUDY- ***YOU CAN STILL SIGN UP!***

Our Lenten book study will be *The Universal Christ* by Richard Rohr. Groups will meet for 5 weeks during Lent starting the week of March 6. Small groups will meet Wednesday evenings after dinner. We have a few books (\$15) and study guides (\$5) available in the office. The book can be purchased on Amazon and the study guide is available online for free and a printed version is available for \$5. Go to our homepage at www.peaceofplymouth.org and click on "SIGN UP" to register. Links are there for the book and the study guide.

WORSHIP DURING LENT

"Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love."
Joel 2:13

Join us for Lenten worship and the opportunity to deepen your faith and connect with God and the Peace community.

Wednesday nights, in the Sanctuary and live-streamed March 16, 23, 30 & April 6
6:30 pm. Service of Evening Prayer from the ELW

Dinner is at 5:30 pm with chicken tortilla soup and chicken noodle soup on the menu for March 16th.

YOUTH PROGRAMMING REMINDER

Sundays, March 13, 20, 27 - Regular lessons after worship - Sunday School, Pre-Confirmation and Confirmation.

Wednesday, March 16 - families are encouraged to bring their children for dinner, Lenten worship, and programming. (See graphic below for details.)

FROM MARCH 9 - APRIL 6, HERE'S WHAT WEDNESDAY NIGHTS WILL LOOK LIKE:

Lent 2022	Sunday School	Pre-Confirmation	Confirmation	Adults
5:30-6:00pm	Dinner (Fellowship Hall)			
6:00pm	Music (Activity Room)	Music (Activity Room)	Music (Activity Room)	Clean up, Fellowship, and Board Games
6:30pm	ELW Evening Prayer Worship (Sanctuary)			
7:00-7:30pm	Games (Fellowship Hall)	Games (Fellowship Hall)	Games (Fellowship Hall)	"The Universal Christ" Small Groups
7:45-8:45pm			Adult Choir (Sanctuary) Adult Bells (Bell Room)	Adult Choir (Sanctuary) Adult Bells (Bell Room)