



January 30, 2022  
Fourth Sunday of Epiphany  
Peace Lutheran Church of Plymouth  
*The Woman at the Well*

GATHERING  
*The Holy Spirit calls us together as the people of God.*

PRELUDE

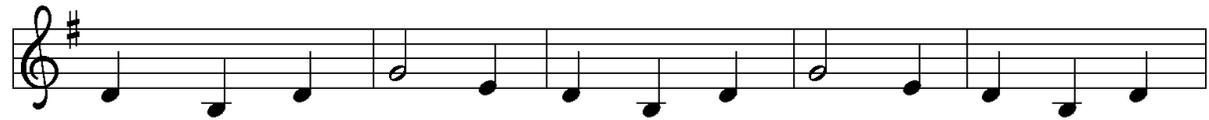
*O Morning Star, How Fair and Bright*

arr. Johann Pachelbel

+GATHERING SONG

*Drawn to the Light*

ELW 593



1 Peo - ple who walk in dark - ness have sought a light in the  
2 How can we tell a heav - en from hell if ev - 'ry - one  
3 Where is the sun? Oh, there will be none! The Lamb is the



heart of the dark - est night. Just when we thought all would be  
dwells in the dark of night? Morn - ing dis - pels, gent - ly com -  
one who is shin - ing bright, bids us to come! Life has be -



lost, we were drawn to the light of God.  
pels, and we're drawn to the light of God.  
gun when we're drawn to the light of God.



*Refrain*  
Dawn is in sight! Gone is the night, drawn to the



light and the morn - ing. Glo - rious and bright, oh, what a



sight to be drawn to the light of God.

## ANNOUNCEMENTS

### +CONFESSION & FORGIVENESS

ONE: In the name of the Father,  
and of the ☩ Son,  
and of the Holy Spirit.

**MANY: AMEN**

ONE: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**MANY: AMEN**

*silence for reflection*

ONE: Most merciful God,

**MANY: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. AMEN**

ONE: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**MANY: AMEN**

### +HYMN OF LIGHT

*This Little Light of Mine*

arr. Aaron David Miller

1) This little light of mine, I'm gonna let it shine.  
This little light of mine, I'm gonna let it shine.  
This little light of mine, I'm gonna let it shine;  
let it shine, let it shine, let it shine.

2) Hide it under a bushel? Are you crazy?!  
I'm gonna let it shine.  
Hide it under a bushel? Are you crazy?!  
I'm gonna let it shine.  
Hide it under a bushel? Are you crazy?!  
I'm gonna let it shine;  
let it shine, let it shine, let it shine.

3) Won't let anyone (blow) it out!  
I'm gonna let it shine.  
Won't let anyone (blow) it out!  
I'm gonna let it shine.  
Won't let anyone (blow) it out!  
I'm gonna let it shine;  
let it shine, let it shine, let it shine.

4) Ev'rywhere I go, I'm gonna let it shine.  
Ev'rywhere I go, I'm gonna let it shine.  
Ev'rywhere I go, I'm gonna let it shine;  
let it shine, let it shine, let it shine.

### +PRAYER OF THE DAY

ONE: The Lord be with you.

**MANY: And also with you.**

ONE: Let us pray. God of life,

Show us in your living water, bringing us to new life, fresh and clean. Walk with us as we share the knowledge of your living water with others, so that all might live.

**MANY: AMEN**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### SCRIPTURE

John 4:1-42

NARRATOR: The picture was becoming clear to the Pharisees that Jesus had gained a following much larger than that of John the Baptist. <sup>2</sup> This was because Jesus' disciples were busy baptising many new disciples. <sup>3</sup> He chose to leave Judea where most Pharisees lived and return to Galilee. <sup>4</sup> This was a trip that would take them through Samaria.

In a small Samaritan town known as Sychar, Jesus and His entourage stopped to rest at the historic well that Jacob gave his son Joseph. It was about noon when Jesus found a spot to sit close to the well while the disciples ventured off to find provisions. From His vantage, He watched as a Samaritan woman approached to draw some water. Unexpectedly He spoke to her.

JESUS: Would you draw water, and give Me a drink?

WOMAN: <sup>9</sup> I cannot believe that You, a Jew, would associate with me, a Samaritan woman; much less ask me to give You a drink.

NARRATOR: Jews, you see, have no dealings with Samaritans.

JESUS: <sup>10</sup> You don't know the gift of God or who is asking you for a drink of this water from Jacob's well. Because if you did, you would have asked Him for something greater; and He would have given you the living water.

WOMAN: <sup>11</sup> Sir, You sit by this deep well a thirsty man without a bucket in sight. Where does this living water come from? <sup>12</sup> Are You claiming superiority to our father Jacob who labored long and hard to dig and maintain this well so that he could share clean water with his sons, grandchildren, and cattle?

JESUS: <sup>13</sup> Drink this water, and your thirst is quenched only for a moment. You must return to this well again and again. <sup>14</sup> I offer water that will become a wellspring within you that gives life throughout eternity. You will never be thirsty again.

WOMAN: <sup>15</sup> Please, Sir, give me some of this water, so I'll never be thirsty and never again have to make the trip to this well.

JESUS: <sup>16</sup> Then bring your husband to Me.

WOMAN: <sup>17-18</sup> I do not have a husband.

JESUS: Technically you are telling the truth. But you have had five husbands and are currently living with a man you are not married to.

WOMAN: <sup>19</sup> Sir, it is obvious to me that You are a prophet. <sup>20</sup> Our fathers worshiped here on this mountain, but Your people say that Jerusalem is the only place for all to worship. Which is it?

JESUS: <sup>21-24</sup> Woman, I tell you that neither is so. Believe this: a new day is coming—in fact, it's already here—when the importance will not be placed on the time and place of worship but on the truthful hearts of worshipers. You worship what you don't know while we worship what we do know, for God's salvation is coming through the Jews. The Father is spirit, and He is seeking followers whose worship is sourced in truth and deeply spiritual as well. Regardless of whether you are in Jerusalem or on this mountain, if you do not seek the Father, then you do not worship.

WOMAN: <sup>25</sup> These mysteries will be made clear by He who is promised, the Anointed One.

JESUS: <sup>26</sup> The Anointed is speaking to you. I am the One you have been looking for.

NARRATOR: The disciples returned to Jesus and gathered around Him in amazement that He would openly break their customs by speaking to this woman, but none of them would ask Him what He was looking for or why He was speaking with her. <sup>28</sup> The woman went back to the town, leaving her water pot behind. She stopped men and women on the streets and told them about what had happened.

WOMAN: <sup>29</sup> I met a stranger who knew everything about me. Come and see for yourselves; can He be the Anointed One?

NARRATOR: A crowd came out of the city and approached Jesus. <sup>31</sup> During all of this, the disciples were urging Jesus to eat the food they gathered.

JESUS: <sup>32</sup> I have food to eat that you know nothing about.

NARRATOR: <sup>33</sup> The disciples wondered if someone else had brought Him food while we were away.

JESUS: <sup>34</sup> I receive My nourishment by serving the will of the Father who sent Me and completing God's work. <sup>35</sup> You have heard others say, "Be patient; we have four more months to wait until the crops are ready for the harvest." I say, take a closer look and you will see that the fields are ripe and ready for the harvest. <sup>36</sup> The harvester is collecting his pay, harvesting fruit ripe for eternal life. So even now, he and the sower are celebrating their fortune. <sup>37</sup> The saying may be old, but it is true: "One person sows, and another reaps." <sup>38</sup> I sent you to harvest where you have not labored; someone else took the time to plant and cultivate, and you feast on the fruit of their labor.

NARRATOR: Meanwhile, because one woman shared with her neighbors how Jesus exposed her past and present, the village of Sychar was transformed—many Samaritans heard and believed. <sup>40</sup> The Samaritans approached Jesus and repeatedly invited Him to stay with them, so He lingered there for two days on their account. <sup>41</sup> With the words that came from His mouth, there were many more believing Samaritans. <sup>42</sup> They began their faith journey because of the testimony of the woman beside the well; but when they heard for themselves, they were convinced the One they were hearing was and is God's Anointed, sent to rescue the entire world.

ONE: Jesus is the light of the world!

**MANY: Thanks be to God!**

SERMON

Rev. Kjell M. Ferris

OFFERING

*Come to the Water*

John B. Foley, S.J.,  
arr. Jack Schrader

O let all who thirst, let them come to the water.  
And let all who have nothing, let them come to the Lord:  
without money, without price.  
Why should you pay the price, except for the Lord?

O let all who seek, let them come to the water.  
And let all who have nothing, let them come to the Lord:  
without money, without strife.  
Why should you spend your life, except for the Lord?

And let all who toil, let them come to the water.  
And let all who are weary, let them come to the Lord:  
all who labor without rest.  
How can your soul find rest, except for the Lord?

And let all the poor, let them come to the water.  
Bring the ones who are laden, bring them all to the Lord:  
bring the children without might.  
Easy the load and light: come to the Lord.

Come to the water; come to the Lord.

#### +APOSTLES' CREED

ONE: With the whole church, let us confess our faith in the Triune God.

**MANY: I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day Jesus rose again;  
he ascended into heaven,  
is seated at the right hand of the Father,  
and will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. AMEN**

#### +PRAYERS OF THE PEOPLE

ONE: As we celebrate the Light of Christ throughout the world, let us lift our prayers on behalf of all God's creation, every nation, all peoples, the church, and those among us who are in special need.

*silence*

ONE: We see the darkness of war, violence and divisions - between races, parties and neighbors.

**MANY: Let your Light shine in the darkness. Let your love reconcile.**

ONE: We see shadows of injustice - in governments, economics and laws.

**MANY: Let your Light shine in the darkness. Let your love bring justice.**

ONE: We see confusion and apathy fill your people, communities and the church.

**MANY: Let your Light shine in the darkness. Let your love activate your people.**

ONE: We see doubt and illness infect body, mind and soul, and we name before you now people we know in need of your care...

**MANY: Let your Light shine in the darkness. Above all things, let us put on Jesus' love. AMEN**

MEAL

*God feeds us with the presence of Jesus Christ.*

+SHARING OF CHRIST'S PEACE

ONE: The peace of Christ be with you all.

**MANY: And also with you.**

ONE: Let us share a sign of God's peace with one another.

+HYMN OF THE DAY

*Wash O God, Your Sons and Daughters*

ELW 445

1. Wash, O God, our sons and daughters, Where your  
2. We who bring them long for nur - ture; By your  
3. O how deep your ho - ly wis - dom! Un - i -

cleans - ing wa - ters flow. Num - ber them a - mong your  
milk may we be fed. Let us join your feast, par -  
mag - ined, all your ways! To your name be glo - ry,

peo - ple; Bless as Christ blessed long a - go. Weave them  
tak - ing Cup of bless - ing, liv - ing bread. God, re -  
hon - or! With our lives we wor - ship, praise! We your

gar - ments bright and spar - kling; Com - pass  
 new us, guide our foot - steps; Free from  
 peo - ple stand be - fore you, Wa - ter -

them with love and light. Fill, a - noint them;  
 sin and all its snares, One with Christ in  
 washed and Spir - it - born. By your grace, our

send your Spir - it, Ho - ly dove and heart's de - light.  
 liv - ing, dy - ing, By your Spir - it, chil - dren, heirs.  
 lives we of - fer. Re - cre - ate us; God, trans - form!

+OFFERTORY PRAYER

ONE: Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace.

**MANY: As you have blessed us with your gifts, let them be blessings for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.**

**AMEN**

+WORDS OF INSTITUTION

+PRAYER JESUS TAUGHT US

ONE: Gathered into one by the Holy Spirit, let us pray as Jesus taught us,

**MANY: Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

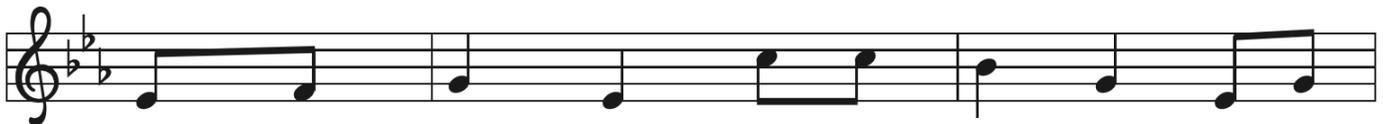
**now and forever. AMEN**

WELCOME TO THE TABLE

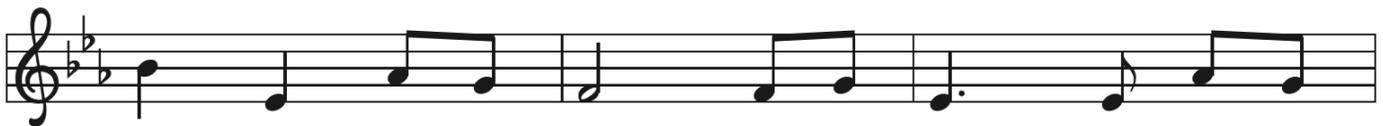
MUSIC DURING COMMUNION

*Loaves Were Broken, Words Were Spoken*

ACS 966



1 Loaves were bro - ken, words were spo - ken by the  
2 Loaves were bro - ken, words were spo - ken in a  
3 Loaves are bro - ken, words are spo - ken, as in  
4 By the loaves you break and give us, send us



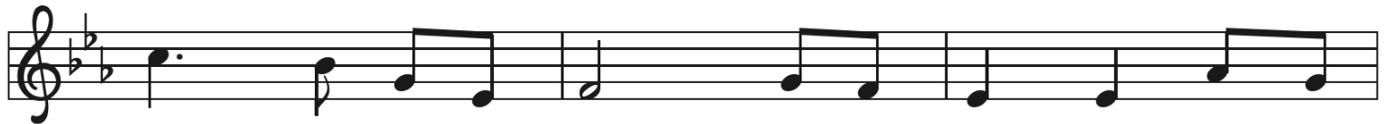
Gal - i - le - an shore. Je - sus, Bread of life from  
qui - et room one night. In the bread and wine you  
faith we gath - er here. Je - sus speaks a - cross the  
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
gave them, Christ, you came as Light from Light.  
a - ges: "I am with you; do not fear!"  
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

COMMUNION BLESSING

SENDING

*God blesses us and sends us in mission to the world.*

+BENEDICTION

ONE: The Lord bless you and keep you,  
the Lord make his face shine upon you  
the Lord look upon you with favor,  
and give you peace.

MANY: AMEN

+SENDING SONG

*Light Dawns on a Weary World*

ELW 726



1 Light dawns on a wea - ry world when eyes be - gin to  
2 Love grows in a wea - ry world when hun - gry hearts find  
3 Hope blooms in a wea - ry world when crea - tures, once for -

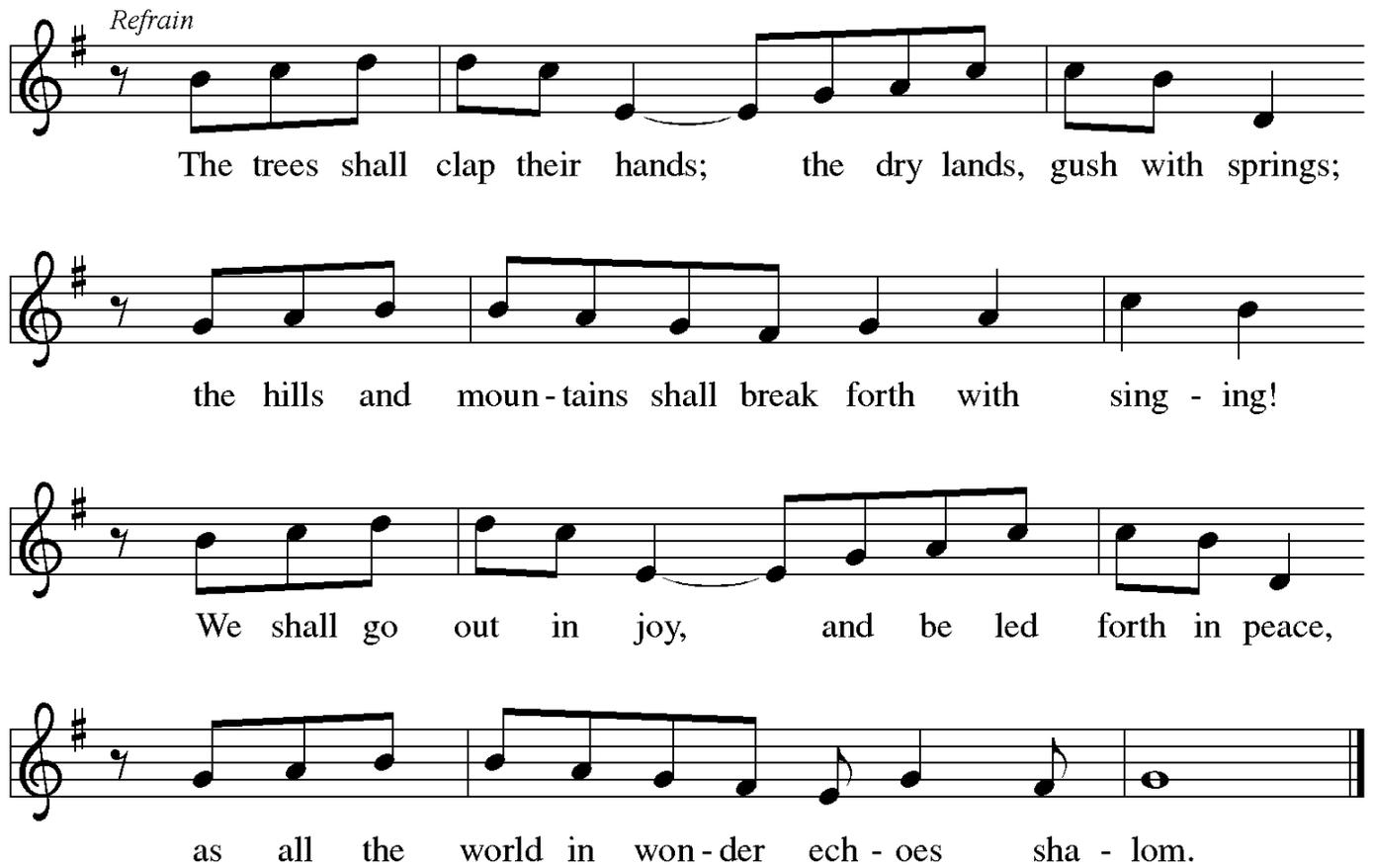


see all peo - ple's dig - ni - ty. Light dawns on a  
bread and chil - dren's dreams are fed. Love grows in a  
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.  
wea - ry world: the prom - ised feast of plen - ty comes.  
wea - ry world: the prom - ised green of E - den comes.

*Refrain*



The trees shall clap their hands; the dry lands, gush with springs;  
 the hills and moun - tains shall break forth with sing - ing!  
 We shall go out in joy, and be led forth in peace,  
 as all the world in won - der ech - oes sha - lom.

**+DISMISSAL**

**ONE:** Go in peace, together in Jesus' love.

**MANY: Thanks be to God!**

**POSTLUDE**

*Songs of Thankfulness and Praise*

arr. Robert A. Hobby

Acknowledgements:

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**Serving today:**

*Preacher*

*Organist & Pianist*

*Cantor*

*Lector*

*Usher*

*Greeter*

*Offering Counters*

*Zoom & Livestream Coordinators*

Rev. Kjell M. Ferris

Yvonne Grover

Adult Choir

Don Davidson, Lisa Lukis, Pam Hughes

Don Davidson

Michael Sorenson

Nick Bonow

Stefanie Fiser Kleven, Steve Johnson, Scott Rusten,

Bob Samuelson & Jason Tofteland



# ANNOUNCEMENTS

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## WEEK OF JANUARY 30, 2022

### TODAY

9:00 am Worship with Holy Communion

### 4th Sunday of Epiphany

*The Woman at the Well*

John 4:1-42

*Families are encouraged to have their children in worship, but the nursery is available if needed. It will be open but not staffed; please plan to supervise your own children inside.*

### ANNUAL MEETING - TODAY

**January 30, 10:00am**

**In person and on Zoom.**

Join Zoom Meeting today:

<https://us02web.zoom.us/j/85188396987?pwd=elZBTDU1K3JRTVVVFcGgwTlhDVHo5UT09>

Meeting ID: 851 8839 6987

Passcode: Jesus

### **LutheranLIVE!**

Join Us for **LutheranLIVE!** This Wednesday at 6:05 p.m. the confirmation students will be interviewing Kent Narum. Kent is a pastor, spiritual director and bread-maker who will be sharing stories of his experiences with all three. Kent lives with his family in St. Peter, Minnesota and recently lived in Seattle, WA and Deadwood, SD. The Apostle's Creed will be the focus of conversation as confirmation students co-host the online talk show....**LutheranLIVE!**

Join us for learning, laughs, fellowship and insights into our shared Lutheran faith. All are welcome to join the audience!

Join Zoom Meeting - Wednesday link:

<https://us02web.zoom.us/j/89123259739?pwd=dzM3RDFOKzJ4Z0drTW0yajJmRVBOUT09>

Meeting ID: 891 2325 9739

Passcode: Peaceful

### COVID updates:

Based on conversations with Peace membership and participants, this is our plan for programming and worship through mid-February .

### Wednesday

- we hope to return to normal programming on Wed., Feb. 16
- meals are "on pause"
- programming is virtual only (LutheranLIVE!, 1st Communion, Youth Music, Bible Study)
- Adult Bells and Adult Choir are in person

### Sunday

- Worship is in-person and virtual
- programming is virtual only

*Check your Saturday e-News for links to both Wednesday and Sunday programming.*

### FIRST COMMUNION BREAD MAKING

Pastor Kent Narum will be making bread with our First Communion students on Wed., Feb. 2 at 6 pm. All are welcome to join in the bread making from home with us via Zoom. The students will be sharing their First Communion bread with their family during the 2/13 service while the rest of the congregation uses the individually packaged communion.

### Luther Seminary Communion Bread

Yield: 4-8oz. Loaves:

Each loaf serves approximately 40 people (depending on the size of the piece)

Sift dry ingredients 3 times

2 c. whole wheat flour

1 c. white flour

1 ¼ tsp. Baking powder

1 ¼ tsp. Salt

Cut in 4 tsp. Oil

Mix water and sweeteners together; add to dry ingredients and mix well.

¾ cup + 2 Tbsp. Very hot water

3 Tbsp honey

3 Tbsp Molasses

Dough should be a bit sticky

Divide and roll ¼" thick circle

Mark with a cross

Bake at 350 degrees for 10 minutes

Remove and brush with oil, bake for an additional 5-8 minutes, remove and cool.