



Sunday, May 23, 2021
Pentecost Sunday
Peace Lutheran Church

GATHERING

PRELUDE

WELCOME & ANNOUNCEMENTS

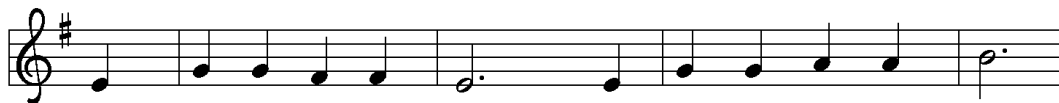
+GREETING

ONE: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

MANY: **And also with you.**

KYRIE

MANY:



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CONFESSION & FORGIVENESS

ONE: In the name of the Father, and of the Son, and of the Holy Spirit.

MANY: **AMEN**

ONE: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid:

cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you

and worthily magnify your holy name, through Jesus Christ our Lord.

MANY: **AMEN**

ONE: Let us confess our sin in the presence of God and of one another.

(silence for reflection)

ONE: Gracious God,

MANY: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. AMEN

ONE: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. In the name of Jesus Christ, our sins are forgiven. May God strengthen us with power through the Holy Spirit and because Jesus lives in our hearts through faith.

MANY: AMEN

HYMN OF PRAISE

MANY:



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

+PRAYER OF THE DAY

ONE: God be with you.

MANY: And also with you.

ONE: Let us pray. Eternal God, you come to us in Christ and you make yourself our guest. Within the chaos of our lives, make us aware of the peace found in your presence. May we treasure your Word above all else, the one who is Jesus the Christ.

MANY: AMEN

WORD

PREACHING TEXT

Acts 2:1-18

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

ONE: Holy wisdom, holy word.

MANY: Thanks be to God!

+ACCLAMATION

MANY:



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

SERMON

Rev. Kjell M. Ferris

Baptized and Set Free
(Choral adaptation on vs. 3)

- 1 *We are people created, chosen by God. Then we're washed, ever gently, in mercy and love.
Sin has power no more. Jesus opened the door to a fountain bringing healing, and wholeness and more.*
- 2 *We are fed and we're nourished, filled and refreshed. Then our hunger returns and again we are
blessed.
For whatever the need, God is greater indeed: endless ocean, always deeper than all of our need.*
- 3 *We are nourished by water, all living things and by life that the Spirit abundantly brings.
As we journey toward home, may your presence be known: precious river, ever-flowing,
now carry us home.*
- 4 *Now with praise and thanksgiving, we join the song. All are welcome! We gather to sing loud and strong
Not enslaved, but set free! From now on, all will be one in Jesus, one in water, baptized and set free!*

SACRAMENT OF HOLY BAPTISM of KENNEDY ANDERSON

Kennedy's Baptism Party includes:

Parents: Amanda & Brad Anderson

Sponsors: Katie Fleck, Michael Sorenson, Kaci Dolejsi, Alex Dolejsi

ONE: God's love is a gift that is freely given to us. Jesus' love is always moving towards us. In this sacrament of baptism we are claimed by God's amazing grace, love and salvation. Through our baptisms God calls us into the world for the thriving of our neighbor... that's vocation. Vocation is what it means to live our faith in all areas of our life. By water and the Word, God delivers us from sin and death and raises us to a life of meaning in Jesus Christ. We are anointed with the gift of the Holy Spirit, and we are part of God's mission.

ONE: Called by the Holy Spirit, trusting in the love of God, do you desire to have Kennedy baptized?

SPONSORS & PARENTS: Yes, with God's help.

ONE: When you bring Kennedy to receive the gift of baptism, you are entrusted with responsibilities: to live with your child among God's faithful people, bring your child to the word of God and the holy supper, teach your child the Prayer Jesus Taught Us, the Creed, and the Ten Commandments, place in your child's hands the holy scriptures, and nurture your child in faith and prayer, so that they may learn to trust God, proclaim Christ through their vocations, care for others and the world God made, and work for justice and peace. Do you promise to empower Kennedy to grow in the Christian faith and life?

SPONSORS & PARENTS: Yes, with God's help.

ONE: People of Peace, do you promise to support Kennedy and family in faith and life?

MANY: Yes, with God's help.

Stand as you are able.

ONE: Do you renounce the devil and all the forces that defy God?

MANY: I renounce them.

ONE: Do you renounce the powers of this world that rebel against God?

MANY: I renounce them.

ONE: Do you renounce the ways of sin that draw you from God?

MANY: I renounce them.

ONE: Do you believe in God the Father?

MANY: I believe in God, the Father almighty, creator of heaven and earth.

ONE: Do you believe in Jesus Christ, the Son of God?

**MANY: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
who descended to the dead.
On the third day Christ rose again;
Christ ascended into heaven, and is seated at the right hand of the Father. Christ will come to
judge the living and the dead.**

ONE: Do you believe in God the Holy Spirit?

**MANY: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of
sins, the resurrection of the body, and the life everlasting.**

Please be seated.

ONE: Kennedy Anderson, I baptize you in the name of the Father, Son, and Holy Spirit. Amen.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters
and sons the joy and abundance of life that surrounds us now and into eternity. Sustain Kennedy with the
gift of your Holy Spirit: the Spirit of wisdom and understanding, the spirit of counsel and might, the spirit
Of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

ALL: AMEN.

ONE: Kennedy, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Let your light so shine before others that they may see your good works and glorify our God in heaven.

Let us welcome the newly baptized:

**MANY: We welcome you into the body of Christ and into the mission we share. Join us in giving praise
to God for grace and our vocation in God's world. Amen.**

Welcome, Child of God

words by Anne Ylvisaker

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using quarter and eighth notes. The lyrics are written below the notes.

Rain-drops o-ceans, lakes, and riv-ers, wel-come, Child of God. Moth-ers, fa-thers, bro-thers, sis-ters,
wel-come, child of God. When the world feels wide a-round you, when the dark of night sur-rounds you,
we are here to tend and guide you, wel - come, Child of God.

+PRAYERS OF INTERCESSION

ONE: Let us pray for the nations, for all of God's creation, for the church and all who struggle. Hear us now, O God, as we join our voices and come before you in prayer...



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR The Lord is my song, the Lord is my praise: all my hope comes from God.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

ONE: We pray for the people of all nations, that government officials will lead with wisdom and compassion, making decisions that empower the most vulnerable. We pray for asylum seekers, refugees, and all who have experienced violence. Move us to work for your justice, that peace might come to all homes... *pause*

ONE: We pray for your created world: animal species lost to human consumption, the rising waters and melting glaciers, intensifying weather patterns of excessive rain and drought. Move governments and people to a new way of living that will honor your creation and the creatures you love within it... *pause*

ONE: We pray for your church, and every generation within it, from the smallest child to the wisest elder. We thank you for the gift of this community, as leaders and servants. We celebrate your welcome and practice your hospitality. Help us to look for the gifts and strengths of our siblings in Christ. Teach us how to serve each other with the same love that Jesus served his disciples... *pause*

ONE: We remember those who are preparing to say, "Goodbye." We pray for those who are finding their new normal in grief. Surround them with your loving presence and hold them close as they mourn. We lift up those in our community who are struggling with physical and mental health concerns, stressful situations, and all who could use your grace. We especially name before you... that all might live secure in the knowledge of your abiding presence through the power of the Spirit, who hears us as we sing.....

MANY: (*sung, as above: O Lord, hear my prayer, ...*)

+SHARING OF CHRIST'S PEACE

ONE: The peace of Christ be with you all.

MANY: And also with you.

ONE: Let us share a sign of God's peace with one another.

OFFERING

Like the Murmur of the Dove's Song

*Like the murmur of the dove's song, like the challenge of her flight,
like the vigor of the wind's rush, like the new flame's eager might:
come, Holy Spirit, come.*

*To the members of Christ's body, to the branches of the vine,
to the church in faith assembled, to our midst as gift and sign:
come, Holy Spirit, come.*

*With the healing of division, with the ceaseless voice of prayer,
with the power to love and witness, with the peace beyond compare:
come, Holy Spirit, come.*

+OFFERTORY PRAYER

ONE: Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing.

MANY: Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. AMEN

+PRAYER JESUS TAUGHT US

ONE: Gathered into one by the Holy Spirit, let us pray as Jesus taught us,

**MANY: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. AMEN**

SENDING

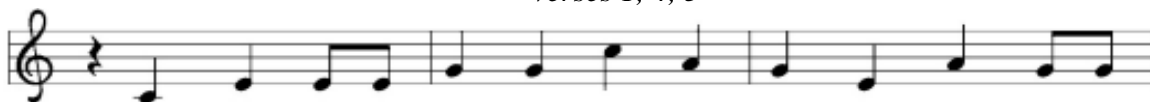
+BENEDICTION

ONE: Receive now God's blessing:

May the Lord bless you and keep you. May the Lord's face shine on you with grace and mercy.

May the Lord look upon you with favor and give you peace.

MANY: AMEN



1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, the Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more in death be
 us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, its pow'r o - ver us dis - pel - ling. This flame will the
 glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all shame and des - pair re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all true heal - ing.
 join God's end - less praise, with an - gels and saints a - dor - ing.

+DISMISSAL

ONE: Go in peace, knowing Christ is with you!

MANY: Thanks be to God!

POSTLUDE

Serving today:

Preacher

Rev. Kjell M. Ferris

Organist

Anne Phillips

Lector

Bob Samuelson

Cantors

Nick Bonow, Martha Knutson

Guitar

Peter Leppa

Violin

Sylvi Leppa

Cello

Sonja Leppa

Intercessor

Eleanor & Heidi Kjell

Zoom & Livestream Coordinators

Steve Johnson & Bob Samuelson

Acknowledgements:

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